



## WENDOVER PARISH COUNCIL

The Clock Tower, High Street, Wendover, Aylesbury,  
Buckinghamshire HP22 6DU

Telephone: 01296 623056 Fax: 0871 236 1550

[clerk@wendover-pc.gov.uk](mailto:clerk@wendover-pc.gov.uk)

### PLANNING COMMITTEE

20<sup>th</sup> August 2019 at 7pm – St Anne's Hall

**Committee Membership:** Cllrs Ballantine, Duggan (Chairman), Bulpett, Myers, Worth, Walsh (Ex-Officio)

**To all Committee Members:**

YOU ARE HEREBY SUMMONED TO ATTEND THE ABOVE-MENTIONED MEETING, WHEN IT IS PROPOSED THAT THE BUSINESS TO BE TRANSACTED SHALL BE AS SET OUT BELOW.

**MEMBERS OF THE PUBLIC AND PRESS ARE INVITED TO ATTEND**

### AGENDA

#### 1. APOLOGIES FOR ABSENCE

To receive any apologies for absence

#### 2. DECLARATIONS OF INTEREST

In accordance with Sections 30(3) and 235(2) of the Localism Act 2011 and the Wendover Parish Council Code of Conduct.

#### 3. PUBLIC PARTICIPATION

Members of the public have a maximum of three minutes to speak on any planning related matter.

#### 4. MINUTES

To confirm the minutes of the Planning Committee meeting held on 6<sup>th</sup> August 2019.

#### 5. DECISIONS

|  |   |
|--|---|
| 19/02151/APP                                 | 9 Manor Road Wendover Buckinghamshire HP22 6HL  |
| WPC – No Objection<br><b>AVDC - Approved</b> |   |
| 19/02107/APP                                 | 18 Icknield Close Wendover Buckinghamshire HP22 6HG   |
| WPC – No Objection<br><b>AVDC - Approved</b> |   |
| 19/02109/APP                                 | 16 Tring Road Wendover Buckinghamshire HP22 6NT   |
| WPC – No Objection<br><b>AVDC - Approved</b> |   |
| 19/02102/APP                                 | Brookland House 2B Hale Road Wendover Buckinghamshire HP22 6NE                                |
| WPC – No Objection<br><b>AVDC - Approved</b> |   |
| 18/02449/APP                                 | Land Adjacent To Hale Lane Wendover Buckinghamshire   |
| WPC – No Objection<br><b>AVDC - Approved</b> |   |
| 19/01918/COUOR                               | Refrigeration Contracts Sales And Service 8A Aylesbury Road Wendover Buckinghamshire HP22 6JQ |
| WPC – No Objection<br><b>AVDC - Approved</b> |   |
| 19/02267/APP                                 | 6 Pound Street Wendover Buckinghamshire HP22 6EJ  |
| WPC – No Objection<br><b>AVDC - Approved</b> |   |
| 19/01796/APP                                 | 62 Dobbins Lane Wendover Buckinghamshire HP22 6DL   |

WPC – No Objection  
AVC - Approved

## 6. PLANNING APPLICATIONS

|  |  |
|--|--|
| <b>19/02791/APP</b>  | <b>Land To The Rear Of Bank Farm Hale Road Wendover Buckinghamshire HP22 6NE</b> |
| Demolition of two existing farm buildings and erection of two detached dwellings with associated access, landscaping, parking and infrastructure   |  |
| <b>19/02861/APP</b>  | <b>51 Perry Street Wendover Buckinghamshire HP22 6DJ</b>                         |
| Rear roof and rear ground floor extensions   |  |
| <b>19/02546/APP</b>  | <b>51 Halton Wood Road Wendover Buckinghamshire HP22 5QJ</b>                     |
| Two storey rear and single storey side extensions  |  |
| <b>18/02171/APP</b>  | <b>23 The Paddocks Wendover Buckinghamshire HP22 6HE</b>                         |
| Retrospective application for changes to planning application 16/03298/APP to replace ground floor window with door on north-east flank elevation and the retention of two metre high wooden panelled fence adjacent to public footpath with retention of land as garden land. |  |

## 7. FINANCE

To consider the list of payments and sign cheques.

## 8. NEIGHBOURHOOD DEVELOPMENT PLAN

To receive an update on the progress of the Neighbourhood Plan.

## 9. VALE OF AYLESBURY LOCAL PLAN

To receive any updates on the VALP.

## 10. PL/18/3884/FA – Hunts Green Farm Kings Lane The Lee Buckinghamshire HP16 9LX. The partial resiting of the temporary spoil heap and the reduction in the size of the bunds.

To receive any updates.

## 11. HS2

To receive any updates.

## 12. Closure of RAF Halton

To receive any updates.

## 13. DEVELOPMENT MANAGEMENT MEETINGS

The next AVDC Development Control meeting will be held on 5<sup>th</sup> September 2019 at 1.00 p.m. Planning Committee to volunteer a member of the Committee to attend if required.

## 14. CLERK'S REPORT INCLUDING HISTORY AND CORRESPONDENCE

To receive any updates from the Clerk.

## 15. MATTERS OF REPORT

For information only or for the next agenda.

## 16. CLOSURE OF THE MEETING



K Shelley  
Clerk to the Council

Date: 15th August 2019