



**WENDOVER PARISH COUNCIL**

The Clock Tower, High Street, Wendover, Aylesbury,  
Buckinghamshire HP22 6DU

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**PLANNING COMMITTEE**

**21st April 2020 at 7pm (Virtual)**

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**Committee Membership:** Cllrs Ballantine, Duggan (Chairman), Bulpett, Myers, Worth, Walsh (Ex-Officio)

**To all Committee Members:**

YOU ARE HEREBY SUMMONED TO ATTEND THE ABOVE-MENTIONED MEETING, WHEN IT IS PROPOSED THAT THE BUSINESS TO BE TRANSACTED SHALL BE AS SET OUT BELOW.

**MEMBERS OF THE PUBLIC AND PRESS ARE INVITED TO ATTEND**

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**AGENDA**

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**1. APOLOGIES FOR ABSENCE**

To receive any apologies for absence

**2. DECLARATIONS OF INTEREST**

In accordance with Sections 30(3) and 235(2) of the Localism Act 2011 and the Wendover Parish Council Code of Conduct.

**3. PUBLIC PARTICIPATION**

Members of the public have a maximum of three minutes to speak on any planning related matter.

**4. MINUTES**

To confirm the minutes of the Planning Committee meeting held on 3<sup>rd</sup> April 2020.

**5. DECISIONS**

There were no decisions.

**6. PLANNING APPLICATIONS**

<b>20/01132/APP</b>	<b>19 Dobbins Lane Wendover Buckinghamshire HP22 6BZ</b>
Two storey side part single storey front extension, single storey rear extension and loft conversion with dormers	
<b>20/01150/APP</b>	<b>119 Aylesbury Road Wendover Buckinghamshire HP22 6JN</b>
Part single storey part two storey side/rear extension	
<b>20/01176/APP</b>	<b>Combe Mead Bacombe Lane Wendover Buckinghamshire HP22 6EQ</b>
Erection of swimming pool and pool house	
<b>20/01208/APP</b>	<b>16 South Street Wendover Buckinghamshire HP22 6EF</b>
Two storey side/rear extension	

**7. CLERK'S REPORT INCLUDING HISTORY AND CORRESPONDENCE**

To receive any updates from the Clerk.

**8. VALE OF AYLESBURY LOCAL PLAN**

To receive any updates on the VALP.

**9. HS2**

To receive any updates.

**10. CLOSURE OF RAF HALTON**

To receive any updates.

**11. DEVELOPMENT MANAGEMENT MEETINGS**

The next AVDC Development Control meeting will be held on 23<sup>rd</sup> April 2020 at 1.00 p.m. Information on the Interim Aylesbury Vale Area DMC will be available at:-

<https://shadow-buckinghamshire.moderngov.co.uk/ieListMeetings.aspx?CId=334&Year=0>

**12. MATTERS OF REPORT**

For information only or for the next agenda.

**13. CLOSURE OF THE MEETING**

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K Shelley  
Clerk to the Council

Date: 16th April 2020