

WENDOVER PARISH COUNCIL

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PLANNING COMMITTEE

6th March 2018 at 7pm – St Anne's

Committee Membership: Cllrs Ballantine, Duggan (Chairman), Bulpett, Haywood, Myers, Worth, and Walsh

To all Committee Members:

YOU ARE HEREBY SUMMONED TO ATTEND THE ABOVE MENTIONED MEETING, WHEN IT IS PROPOSED THAT THE BUSINESS TO BE TRANSACTED SHALL BE AS SET OUT BELOW.

MEMBERS OF THE PUBLIC AND PRESS ARE INVITED TO ATTEND

AGENDA

1. APOLOGIES FOR ABSENCE

To receive any apologies for absence

2. DECLARATIONS OF INTEREST

In accordance with Sections 30(3) and 235(2) of the Localism Act 2011 and the Wendover Parish Council Code of Conduct.

3. PUBLIC PARTICIPATION

Members of the public have a maximum of three minutes to speak on any planning related matter.

4. MINUTES

To confirm the minutes of the Planning Committee meeting held on 20th February 2018.

5. DECISIONS

17/04799/APP	14 Compton Road Wendover Buckinghamshire HP22 6HR
WPC – No Objection AVDC – Approved	
17/04193/APP	11 Forest Close Wendover Buckinghamshire HP22 6BT
WPC – No Objection AVDC - Approved	
17/04715/APP	29 Perry Street Wendover Buckinghamshire HP22 6JT
WPC – No Objection AVDC – Withdrawn – Not Proceeded With	

6. PLANNING APPLICATIONS

18/00121/APP – Further Information Received from AVDC as Requested	Wellhead Farm Hale Road Wendover Buckinghamshire HP22 6NJ
Change of use of no.4 former agricultural buildings to B8 (storage & distribution) and B1 (office) uses including: building no.1 former grain store to B8 use; building no.2 former farm office/storage to B1/B8 uses; building no.3 former agricultural store to B8 use and building no.4 former grain store to B8 use.	
17/01756/APP (Amended Plans)	Land Rear Of 197 - 207 Aylesbury Road Wendover Buckinghamshire HP22 6AA
Erection of ten dwellings	

7. NEIGHBOURHOOD DEVELOPMENT PLAN

To receive an update on the progress of the Neighbourhood Plan and consider any actions.

8. DEVELOPMENT MANAGEMENT MEETINGS

The next AVDC Development Control meeting will be held on 8th March 2018 at 1.00 p.m. Planning Committee to volunteer a member of the Committee to attend if required.

9. CLERK'S REPORT INCLUDING HISTORY AND CORRESPONDENCE

To receive any updates from the Clerk

10. MATTERS OF REPORT

For information only or for the next agenda

11. CLOSURE OF THE MEETING

A handwritten signature in black ink, appearing to read 'E. H. V. Jones'. The signature is written in a cursive style with a large, stylized 'J'.

Miss Ella Jones

Clerk to the Council

Date: 1st March 2018