

WENDOVER PARISH COUNCIL

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PLANNING COMMITTEE

3rd April 2018 at 7pm – St Anne's Hall

Committee Membership: Cllrs Ballantine, Duggan (Chairman), Bulpett, Haywood, Myers, Worth, and Walsh

To all Committee Members:

YOU ARE HEREBY SUMMONED TO ATTEND THE ABOVE-MENTIONED MEETING, WHEN IT IS PROPOSED THAT THE BUSINESS TO BE TRANSACTED SHALL BE AS SET OUT BELOW.

MEMBERS OF THE PUBLIC AND PRESS ARE INVITED TO ATTEND

AGENDA

1. APOLOGIES FOR ABSENCE

To receive any apologies for absence

2. DECLARATIONS OF INTEREST

In accordance with Sections 30(3) and 235(2) of the Localism Act 2011 and the Wendover Parish Council Code of Conduct.

3. PUBLIC PARTICIPATION

Members of the public have a maximum of three minutes to speak on any planning related matter.

4. MINUTES

To confirm the minutes of the Planning Committee meeting held on 20th March 2018.

5. DECISIONS

18/00132/APP	94 Bryants Acre Wendover Buckinghamshire HP22 6LA
WPC – No Objection	
AVDC - Approved	

6. PLANNING APPLICATIONS

18/00845/APP	1 Cavendish Close Wendover Buckinghamshire HP22 6LZ
Erection of two storey side extension, first floor front extension and single storey porch extension. Extension of outbuilding and replacement pitched roof.	
18/00740/APP	Cotsworthy Nash Lee Lane Wendover Buckinghamshire HP22 6BG
Single storey extension to side of rear of house	
18/00779/APP	Bankside Sheltered Accommodation Wharf Road The Paddocks Wendover Buckinghamshire HP22 6JW
Erection of a powder coated steel frame canopy to the main entrance of bankside sheltered accommodation.	
18/00939/APP	6 Bryants Acre Wendover Buckinghamshire HP22 6JZ
Single storey side extension	

7. NEIGHBOURHOOD DEVELOPMENT PLAN

To receive an update on the progress of the Neighbourhood Plan and consider any actions.

8. DEVELOPMENT MANAGEMENT MEETINGS

The next AVDC Development Control meeting will be held on 19th April 2018 at 1.00 p.m. Planning Committee to volunteer a member of the Committee to attend if required.

9. CLERK'S REPORT INCLUDING HISTORY AND CORRESPONDENCE

To receive any updates from the Clerk

10. MATTERS OF REPORT

For information only or for the next agenda

11. CLOSURE OF THE MEETING

A handwritten signature in black ink, appearing to read "E. H. V. Jones". The signature is written in a cursive style with a large, looped initial "E".

Miss Ella Jones

Clerk to the Council

Date: 23rd March 2018