

# WENDOVER PARISH COUNCIL

The Clock Tower, High Street, Wendover, Aylesbury,  
Buckinghamshire HP22 6DU

Telephone: 01296 623056 Fax: 0871 236 1550

[clerk@wendover-pc.gov.uk](mailto:clerk@wendover-pc.gov.uk)

[admin@wendover-pc.gov.uk](mailto:admin@wendover-pc.gov.uk)



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## PLANNING COMMITTEE

**17th April 2018 at 7pm – St Anne's Hall**

**Committee Membership:** Cllrs Ballantine, Duggan (Chairman), Bulpett, Haywood, Myers, Worth, and Walsh

**To all Committee Members:**

YOU ARE HEREBY SUMMONED TO ATTEND THE ABOVE-MENTIONED MEETING, WHEN IT IS PROPOSED THAT THE BUSINESS TO BE TRANSACTED SHALL BE AS SET OUT BELOW.

**MEMBERS OF THE PUBLIC AND PRESS ARE INVITED TO ATTEND**

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### AGENDA

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#### 1. APOLOGIES FOR ABSENCE

To receive any apologies for absence

#### 2. DECLARATIONS OF INTEREST

In accordance with Sections 30(3) and 235(2) of the Localism Act 2011 and the Wendover Parish Council Code of Conduct.

#### 3. PUBLIC PARTICIPATION

Members of the public have a maximum of three minutes to speak on any planning related matter.

#### 4. MINUTES

To confirm the minutes of the Planning Committee meeting held on 3<sup>rd</sup> April 2018.

#### 5. DECISIONS

17/04099/ACL	Upper Little London Farm Little London Wendover Buckinghamshire HP22 6QQ
WPC – No Objection AVDC – Certificate Issued	
18/00241/APP	11 Chiltern Road Wendover Buckinghamshire HP22 6DB
WPC – No Objection AVDC - Approved	

#### 6. PLANNING APPLICATIONS

18/01025/AGN	Railway Field Dunsmore Lane Dunsmore Buckinghamshire
Erection of forestry building (Already Approved by AVDC 11/04/18)	
18/00490/APP	93 Grenville Avenue Wendover Buckinghamshire HP22 6AL
Front porch extension and garage conversion (Retrospective)	

#### 7. NEIGHBOURHOOD DEVELOPMENT PLAN

To receive an update on the progress of the Neighbourhood Plan and consider any actions.

#### 8. DEVELOPMENT MANAGEMENT MEETINGS

The next AVDC Development Control meeting will be held on 19<sup>th</sup> April 2018 at 1.00 p.m. Planning Committee to volunteer a member of the Committee to attend if required.

#### 9. CLERK'S REPORT INCLUDING HISTORY AND CORRESPONDENCE

To receive any updates from the Clerk

#### 10. MATTERS OF REPORT

For information only or for the next agenda

**11. CLOSURE OF THE MEETING**

A handwritten signature in black ink, appearing to read "E. H. V. Jones". The signature is written in a cursive style with a large, stylized "J" at the end.

Miss Ella Jones

Clerk to the Council

Date: 12<sup>th</sup> April 2018