

WENDOVER PARISH COUNCIL

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PLANNING COMMITTEE

1st May 2018 at 7pm – St Anne's Hall

Committee Membership: Cllrs Ballantine, Duggan (Chairman), Bulpett, Haywood, Myers, Worth, and Walsh

To all Committee Members:

YOU ARE HEREBY SUMMONED TO ATTEND THE ABOVE-MENTIONED MEETING, WHEN IT IS PROPOSED THAT THE BUSINESS TO BE TRANSACTED SHALL BE AS SET OUT BELOW.

MEMBERS OF THE PUBLIC AND PRESS ARE INVITED TO ATTEND

AGENDA

1. APOLOGIES FOR ABSENCE

To receive any apologies for absence

2. DECLARATIONS OF INTEREST

In accordance with Sections 30(3) and 235(2) of the Localism Act 2011 and the Wendover Parish Council Code of Conduct.

3. PUBLIC PARTICIPATION

Members of the public have a maximum of three minutes to speak on any planning related matter.

4. MINUTES

To confirm the minutes of the Planning Committee meeting held on 17th April 2018.

5. DECISIONS

17/01756/APP	Land Rear Of 197 - 207 Aylesbury Road Wendover Buckinghamshire HP22 6AA
WPC – Objection	
AVDC - Refused	

6. PLANNING APPLICATIONS

18/01152/APP	8 Colet Road Wendover Buckinghamshire HP22 6HW
First floor side extension	
18/01061/APP	65 Grenville Avenue Wendover Buckinghamshire HP22 6AJ
Demolition of existing single storey rear extension and erection of a part single / part 2-storey side and rear extensions	
18/01063/APP	14 Witchell Wendover Buckinghamshire HP22 6EG
Amendment to application Reference 17/00405/APP - Construction of one 4-bedroom detached dwelling house with attached garage.	
18/01230/APP	10 Halton Lane Wendover Buckinghamshire HP22 6AR
Demolition of existing conservatory and erection of single storey rear and side extension	

7. NEIGHBOURHOOD DEVELOPMENT PLAN

To receive an update on the progress of the Neighbourhood Plan and consider any actions.

8. DEVELOPMENT MANAGEMENT MEETINGS

The next AVDC Development Control meeting will be held on 10th May 2018 at 1.00 p.m. Planning Committee to volunteer a member of the Committee to attend if required.

9. CLERK'S REPORT INCLUDING HISTORY AND CORRESPONDENCE

To receive any updates from the Clerk

10. MATTERS OF REPORT

For information only or for the next agenda

11. CLOSURE OF THE MEETING

A handwritten signature in black ink, appearing to read 'E. H. V. Jones'. The signature is written in a cursive style with a large, looped 'J' at the end.

Miss Ella Jones

Clerk to the Council

Date: 26th April 2018