

# WENDOVER PARISH COUNCIL

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## PLANNING COMMITTEE

**3<sup>rd</sup> July 2018 at 7pm – St Anne's Hall**

**Committee Membership:** Cllrs Ballantine, Duggan (Chairman), Bulpett, Myers, Worth - Haywood and Walsh (Ex-Officio)

**To all Committee Members:**

YOU ARE HEREBY SUMMONED TO ATTEND THE ABOVE-MENTIONED MEETING, WHEN IT IS PROPOSED THAT THE BUSINESS TO BE TRANSACTED SHALL BE AS SET OUT BELOW.

**MEMBERS OF THE PUBLIC AND PRESS ARE INVITED TO ATTEND**

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### AGENDA

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**1. APOLOGIES FOR ABSENCE**

To receive any apologies for absence

**2. DECLARATIONS OF INTEREST**

In accordance with Sections 30(3) and 235(2) of the Localism Act 2011 and the Wendover Parish Council Code of Conduct.

**3. PUBLIC PARTICIPATION**

Members of the public have a maximum of three minutes to speak on any planning related matter.

**4. MINUTES**

To confirm the minutes of the Planning Committee meeting held on 19<sup>th</sup> June 2018.

**5. DECISIONS**

<b>18/01466/APP</b>	<b>10 Nightingale Road Wendover Buckinghamshire HP22 6JX</b>
WPC – No Objection <b>AVDC - Approved</b>	
<b>18/01063/APP</b>	<b>14 Witchell Wendover Buckinghamshire HP22 6EG</b>
WPC – No Objection <b>AVDC – Approved</b>	

**6. PLANNING APPLICATIONS**

<b>18/02005/APP</b>	<b>36 Barlow Road Wendover Buckinghamshire HP22 6HS</b>
Two storey side/rear extension, single storey rear extension and increase width of vehicle crossover and drop kerb	
<b>18/02034/APP</b>	<b>Land South Of Wellwick House Wendover Road Butlers Cross</b>
Demolition of existing agricultural building and erection of a replacement agricultural building	
<b>18/02112/APP</b>	<b>The Pippins Dunsmore Lane Wendover Buckinghamshire HP22 6QH</b>
Erection of detached outbuilding	

**7. NEIGHBOURHOOD DEVELOPMENT PLAN**

To receive an update on the progress of the Neighbourhood Plan and consider any actions.

**8. DEVELOPMENT MANAGEMENT MEETINGS**

The next AVDC Development Control meeting will be held on 12<sup>th</sup> July 2018 at 1.00 p.m. Planning Committee to volunteer a member of the Committee to attend if required.

**9. CLERK'S REPORT INCLUDING HISTORY AND CORRESPONDENCE**

To receive any updates from the Clerk

**10. MATTERS OF REPORT**

For information only or for the next agenda

**11. CLOSURE OF THE MEETING**

A handwritten signature in black ink, appearing to read "E. H. V. Jones". The signature is written in a cursive style with a large, stylized initial "E".

Miss Ella Jones

Clerk to the Council

Date: 28<sup>th</sup> June 2018