

# WENDOVER PARISH COUNCIL

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## PLANNING COMMITTEE

16th October 2018 at 7pm – St Anne's Hall

**Committee Membership:** Cllrs Ballantine, Duggan (Chairman), Bulpett, Myers, Worth - Haywood and Walsh (Ex-Officio)

**To all Committee Members:**

YOU ARE HEREBY SUMMONED TO ATTEND THE ABOVE-MENTIONED MEETING, WHEN IT IS PROPOSED THAT THE BUSINESS TO BE TRANSACTED SHALL BE AS SET OUT BELOW.

**MEMBERS OF THE PUBLIC AND PRESS ARE INVITED TO ATTEND**

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## AGENDA

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### 1. APOLOGIES FOR ABSENCE

To receive any apologies for absence

### 2. DECLARATIONS OF INTEREST

In accordance with Sections 30(3) and 235(2) of the Localism Act 2011 and the Wendover Parish Council Code of Conduct.

### 3. PUBLIC PARTICIPATION

Members of the public have a maximum of three minutes to speak on any planning related matter.

### 4. MINUTES

To confirm the minutes of the Planning Committee meeting held on 2<sup>nd</sup> October 2018.

### 5. DECISIONS

	<b>There are no decisions</b>
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### 6. PLANNING APPLICATIONS

<b>18/03368/APP</b>	<b>Lower Little London Farm Little London Wendover Buckinghamshire HP22 6QQ</b>
Demolition of existing storage buildings and erection of new storage building with ancillary office, staff room and basement storage	
<b>18/03374/APP</b>	<b>4 Colet Road Wendover Buckinghamshire HP22 6HW</b>
Single storey front and two storey side and rear extensions	
<b>18/03419/APP</b>	<b>Land Rear Of 197 - 207 Aylesbury Road Wendover Buckinghamshire HP22 6AA</b>
Erection of 6 Dwellings	
<b>18/03469/APP</b>	<b>14 Hale Road Wendover Buckinghamshire HP22 6NE</b>
Two storey front extension, first floor side extension and reconstruction of single storey rear extension	

### 7. NEIGHBOURHOOD DEVELOPMENT PLAN

To receive an update on the progress of the Neighbourhood Plan and consider any actions.

### 8. DEVELOPMENT MANAGEMENT MEETINGS

The next AVDC Development Control meeting will be held on 25<sup>th</sup> October 2018 at 1.00 p.m. Planning Committee to volunteer a member of the Committee to attend if required.

### 9. CLERK'S REPORT INCLUDING HISTORY AND CORRESPONDENCE

To receive any updates from the Clerk

**10. MATTERS OF REPORT**

For information only or for the next agenda

**11. CLOSURE OF THE MEETING**

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K Shelley  
Clerk to the Council

Date: 11<sup>th</sup> October 2018