

# WENDOVER PARISH COUNCIL

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**Clerk to the Council:**  
Fiona Lippmann

## PLANNING COMMITTEE

To: Cllrs. Mrs Ballantine, Duggan, Grant, Walsh and Worth

You are summoned to attend a meeting of the above Committee to be held on:

**DATE: 3<sup>rd</sup> January 2012**

**VENUE Wendover Library Room**

**TIME: 7.00 pm**

*Members are reminded of their duty to consider all items on the agenda with respect to  
The Crime and Disorder Act 1998, Human Rights and Race Relations (Amendment) Act 2000.*

Jill Bottomley  
Deputy Clerk to the Council

22<sup>nd</sup> December 2011

# AGENDA

## 1. APOLOGIES FOR ABSENCE

To receive any apologies for absence

## 2. DECLARATIONS OF INTEREST

a. To declare any Personal Interests in items on the agenda and their nature.

b. To declare any Prejudicial Interests in items on the agenda and their nature.

(Councillors with prejudicial interests must leave the room for the relevant items)

***The meeting will be closed at this point, should any member of the public wish to talk about any items on the agenda. A maximum time of 3 minutes per subject will be allowed. The meeting will then be reopened.***

## 3. MINUTES

To confirm the minutes of the Planning Meeting held on 20<sup>th</sup> December 2011 as a true record.

## 4. PLANNING APPLICATIONS

**11/02606/ALB** Formation of new internal door opening to link No. 33 and No. 35.  
33-35 High Street, Wendover, Bucks., HP22 6DU

**11/02741/APP** Change of use from Class A1 – Retail – to Class D1 – dental surgery. Wendover Bookshop, 35 High Street, Wendover, Bucks, HP22 6DU

**11/02612/ACL** Boundary wall, gates and pillars. Hornbeam Cottage London Road, Wendover, Bucks HP22 6PN

**11/02664/ATC** Removal of a set of self-seeded sycamores. 32 McIndoe Drive, Wendover, Bucks, HP22 5GF

## 5. CONSULTATIONS

## 6. DEVELOPMENT CONTROL MEETINGS

## 7. CLERK'S REPORT ON LPA AND ENFORCEMENT DECISIONS

To receive the Clerk's report

To receive any updates on Brook House

To receive any updates on Pasture Land off Aylesbury Road

## 8. MATTERS OF REPORT

For information only

## 9. CLOSURE OF MEETING